



# Flathead City-County Health Department

## Environmental Health Services

1035 First Ave. West Kalispell, MT 59901

(406) 751-8130 FAX 751-8131

[www.flatheadhealth.org](http://www.flatheadhealth.org)

Community Health Services

751-8110 FAX 751-8111

Administration

751-8101 FAX 751-8102

Family Planning Services

751-8150 FAX 751-8151

Home Health Services

751-6800 FAX 751-6807

WIC Services

751-8170 FAX 751-8171

Animal Shelter

752-1310 FAX 752-1546

## Commissary/Rental/Service Area Agreement Form

This is a service area agreement for mobile food service operations as required by the Administrative Rules of Montana (ARM) 37.110.256 and for other food service operations (i.e. catering) in order to meet the requirements of a commercial kitchen.

The agreement is between the two parties listed below for the Annual Agreement Year 20\_\_\_\_  
(This agreement must be renewed each license year).

Licensed/Approved Service Area (attach copy of license or written approval):

Establishment Name: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Owner Name: (print): \_\_\_\_\_

Mobile Food Service:

Establishment Name: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Owner Name: (print): \_\_\_\_\_

The operations conducted in the service area will include (check all that apply):

- Servicing water and waste-water (filling potable water and waste water disposal)
- Cleaning/Sanitizing equipment, dishes and/or utensils
- Cold storage of food
- Dry storage of food
- Food preparation (cutting, cooking, cooling, reheating, etc.)
- Other (list): \_\_\_\_\_

Expected scheduled usage of commissary (circle all that apply):

Days: Sun Mon Tues Wed Thur Fri Sat Varies

Hours: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Licensed/Approved Service Area Owner

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Mobile/Other Food Service Owner

**\*\* This Form Must Be Posted With the Mobile License or Temporary Permit Whenever Operating \*\***

*Providing quality public health services to ensure the conditions for a healthy community.*



**Public Health**  
Prevent. Promote. Protect.